Please indicate the number of credits you plan to register for during the fall 2013 and spring 2014 semesters as well other resources you are or may be receiving. Enrollment and resources must be considered when determining your eligibility for the Federal Unsubsidized Direct Loan. Complete this form and return it to the Student Financial Services Office at campus you are or will be attending.

**ENROLLMENT INFORMATION:**

- My program of study is _______________________________ (i.e.: MBA, MBA/MS, MD/MPH)
- I plan to register for ________________ for the fall 2013 semester
- I plan to register for ________________ for the spring 2014 semester

**FEDERAL STUDENT LOANS:**

Federal Direct Loan requirements: Graduate students must have a complete 2013-2014 Free Application for Federal Student Aid (FAFSA) on file, be maintaining Satisfactory Academic Progress and be enrolled at least half time (minimum 4.5 credit hours) to be considered for federal loan funding. Dissertation students, please see your graduate department.

New Federal Unsubsidized loan borrowers must complete an Entrance Interview and Master Promissory Note (MPN) by going online to the Department of Education website, [www.studentloans.gov](http://www.studentloans.gov). Once at the site, click the Entrance Interview link, and then Master Promissory link in the tool bar on the left side of the page.

We will approve the maximum amount of Federal Unsubsidized Direct Loan funding unless you indicate otherwise. If you wish to borrow an amount that is less than the maximum of $20,500 unsubsidized loan, please indicate the reduced amount below. Note: If you leave the fields blank we will assume you are requesting the maximum loan amounts listed above.

- Reduce my loan - I wish to borrow only $ ________________ Federal Unsubsidized Direct Loan

Students interested in the Federal Graduate PLUS Direct Loan apply online, [www.studentloans.gov](http://www.studentloans.gov). We cannot certify a loan amount that is greater than your annual financial aid budget (cost of attendance). **NOTE:** In order for a Graduate PLUS loan to disburse, the student will need to complete a Credit Check/Application, First time Temple borrows must also complete a Master Promissory Note, and an Entrance Interview at [www.studentloans.gov](http://www.studentloans.gov). Please indicate the amount of Grad PLUS loan you wish to borrow:

- I wish to borrow $ ________________ Federal Graduate PLUS Direct Loan

**OTHER RESOURCES:**

- I may/will be receiving an assistantship which includes: $ ________________ in Tuition Remission for the fall & spring semesters.
- I may/will be receiving the following scholarships/fellowships/other awards:
  
  $ ________________ Source ________________________________
  
  $ ________________ Source ________________________________

Estimated tuition remission and other awards indicated above will be used as a possible resource when determining your Federal Direct Loan eligibility. Outside awards will appear as “estimates” on your award letter until funds are received. Please confirm all other resources you receive with your graduate school or the other funding source.

Signature: __________________________________________ Date: ______________________

SFS highly recommends students upload signed and completed forms in the ‘Student Tools’ tab of the TUportal. It is fast & easy! Students/Parents also have the option to mail or fax to the appropriate SFS office:

<table>
<thead>
<tr>
<th>Campus</th>
<th>Address</th>
<th>Phone</th>
<th>Fax</th>
</tr>
</thead>
<tbody>
<tr>
<td>Main Campus</td>
<td>1801 N. Broad Street, Philadelphia, PA 19122</td>
<td>215-204-2244 (phone)</td>
<td>215-204-5897 (fax)</td>
</tr>
<tr>
<td>Ambler Campus</td>
<td>580 Meeting House Rd, 103 West Hall, Ambler, PA 19002</td>
<td>267-468-8443 (phone)</td>
<td>267-468-8228 (fax)</td>
</tr>
<tr>
<td>Health Science Campus</td>
<td>3340 N. Broad Street, Philadelphia, PA 19140</td>
<td>215-707-2917 (fax)</td>
<td></td>
</tr>
<tr>
<td>School of Podiatric Medicine</td>
<td>8th and Race Streets, Philadelphia, PA 19107</td>
<td>215-629-0300 (phone)</td>
<td>215-629-4907 (fax)</td>
</tr>
</tbody>
</table>